

# RODEF SHALOM CONGREGATION

PURSUER OF PEACE
JUNE 23, 2024

### **HONOREES**

LAURA ELLSWORTH
PARTNER-IN-CHARGE OF
GLOBAL COMMUNITY SERVICE INITIATIVES
JONES DAY

MARK NORDENBERG, CHANCELLOR EMERITUS
UNIVERSITY OF PITTSBURGH

SPONSOR PACKAGE



### RODEF SHALOM CONGREGATION June 23, 2024

#### **FAST FACTS**

\*Honorees: The honorees, Laura Ellsworth, Partner-in-Charge of Global Community Service Initiatives at Jones Day, and Mark Nordenberg, Chancellor Emeritus of the University of Pittsburgh, are being recognized for creating and leading the *Eradicate Hate Global Summit*. The Summit is a comprehensive, anti-hate initiative.

\*Proceeds: The proceeds from the event support the work of Rodef Shalom Congregation and our honorees, fulfilling the missions of both organizations. Since its charter in 1856, social justice has been a core of the Rodef Shalom legacy along with providing a variety of services and philanthropic outreach. The Eradicate Hate Global Summit provides a unique, multidisciplinary forum for sharing ideas and building working relationships to drive the development and deployment of effective approaches for reducing hate-fueled violence.

\*Background of the Congregation: From its early beginnings through today, our members have supported the Greater Pittsburgh community and beyond. Through food, clothing, blood drives and a wide variety of programming, Rodef Shalom functions as a community center and a house of worship for multiple congregations. Social service activities, book reviews, lectures, musical performances, art exhibitions, and continuing education are a sampling of the activities that Rodef Shalom offers as well as providing a venue for local and regional organizations.

\*Past Awardees: Ms. Ellsworth and Chancellor Emeritus Nordenberg join our previous honorees including the Most Reverend David A. Zubik, DD, MS Ed, William E. Strickland, Jr., Fred Rogers, Rabbi Walter Jacob, DHL, Rabbi Abraham Twerski, Gisele Barreto Fetterman, the Greater Pittsburgh Community Food Bank, JFCS Squirrel Hill Food Pantry, 412 Food Rescue, and Just Harvest.

\*Event: The dinner celebration on June 23, 2024 includes the Pursuer of Peace program and an award presentation. The event attracts more than 300 guests and is widely publicized.



## PURSUER OF PEACE RODEF SHALOM CONGREGATION ◊ JUNE 23, 2024 SPONSORSHIP LEVELS

	DIAMOND	PLATINUM	GOLD	SILVER	BRONZE	COPPER
LEVEL	\$25,000	\$18,000	\$10,000	\$5,000	\$2,500	\$1,800
PROGRAM BOOK	Full-Page	Full-Page	Half-Page	Half-Page	Quarter- Page	Quarter- Page
TRIBUTE DINNER	20 Tickets	10 Tickets	8 Tickets	6 Tickets	4 Tickets	2 Tickets

#### **RECOGNITION**

Sponsors will be recognized on Rodef Shalom Congregation marketing materials including weekly E-mail blasts [800+ hits], quarterly brochures [800 printed], Rodef Shalom website, Informational TV-screen in lobby, invitation [if pledged prior to April 30, 2024/1,000 printed], Program Book [400 printed], pre- and post-event publicity releases



## RODEF SHALOM CONGREGATION \$\primes\$ JUNE 23, 2024 SPONSORSHIP COMMITMENT

		Diamond	\$ 25,000		
		Platinum	\$ 18,000		
		Gold	\$ 10,000		
		Silver	\$ 5,000		
		Bronze	\$ 2,500		
		Copper	\$ 1,800		
Sponsor name as it shoul	d appe	ar for recognit	ion:		
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Complete the form and ropy email to roth@rodefshirtsburgh, PA 15213-295	nalom.c	org or mail to:	Rodef Shalom Congre	egation, 4905 Fif	th Avenue,
		Program E	Book		
	Full p	age	[Diamond, Platinur	m]	
	Half p	oage	[Gold, Silver]		
	Quar	ter Page	[Bronze, Copper]		

\*Program Book submissions must be full-color or grayscale camera-ready in electronic format: EPS with all fonts converted to outline, 300 dpi JPEG or high-resolution PDF.



### PROGRAM BOOK SIZES

QUARTER PAGE 2.5" W x 4" H

FULL PAGE 5.25" W x 8.25" H

Please submit your full-color or grayscale camera-ready artwork in electronic format: EPS with all fonts converted to outline, 300 dpi TIFF, 300 dpi JPEG or high resolution PDF. Call Renee Horner, Graphic Designer at 412.531.1788 for technical questions only.

Email your ad to: Roth@rodefshalom.org no later than APRIL 30, 2024

**EIGHTH PAGE** 

2.5" W x 1.875" H

HALF PAGE 5.25" W x 4" H